

Summer 2022



St. Luke's Eastport

1101 Bay Ridge Avenue Annapolis, Maryland 21403
www.stlukeseastport.org

Welcome to St. Luke's Eastport

We are glad to have you worshiping with us today. If you need any assistance, please see one of the greeters. If you are a guest, we hope you will fill out the Welcome Card in your pew and hand it to the priest or a greeter after the service.

Large print booklets are available by request.

COVID-19 Mitigation. We are continuing to proceed with caution as we regather for in-person worship indoors. Those attending in person are welcome to wear mask, but masks are no longer mandatory. Some windows will be opened to provide greater ventilation. We are not requiring social distancing, however, we ask that you refrain from making physical contact (i.e., handshakes or hugs) with those outside your household, including during the passing of the peace.

Hybrid Worship. Whether worshiping in person, on Zoom, by phone, or through Facebook Live, we gather as one community. Our worship services are publicly available as a live video stream at www.facebook.com/stlukeseastport. The front of the sanctuary and the first pew on the right-hand side are visible on the video. If you would prefer to have communion brought to you in your pew, please notify a greeter.

Holy Communion. Everyone is welcome to receive the sacrament of Holy Communion. We are using an option for Holy Communion recommended by the bishop known as "shallow intinction". The celebrant alone will dip (intinct) the edge of each wafer into the wine before placing it in the hands of the recipient. Intinction by individual worshippers will no longer be permitted in this diocese due to the associated health risks. **Gluten-free wafers** are available by request.

Children. All ages worship together at St. Luke's. The Children's Corner is reserved for our youngest worshippers and their caregivers. The downstairs Children's Sanctuary is currently unavailable.

Restrooms. Two non-gendered restrooms are located downstairs. Please see a greeter if assistance is needed.

The Liturgy of the Word

Prelude

Clergy Welcome

Opening Hymn

See insert for selections. Please stand as you are able.

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People **Amen.**

Celebrant Lord, have mercy,
People **Christ, have mercy,**
Celebrant Lord, have mercy.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

The Celebrant says the collect.

Please be seated. See insert for readings.

First Reading

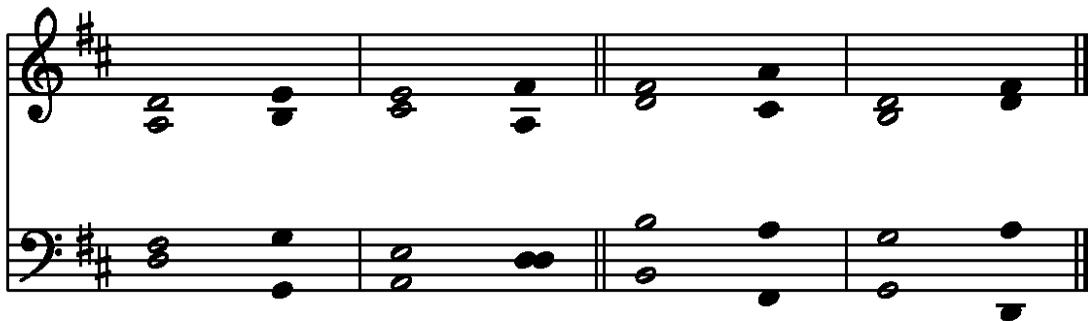
Response after the Reading:

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm

St. Helena Breviary

Please remain seated. All are invited to sing the Psalm to this setting:



© 1956, Jerome Webster Meachen.

Second Reading

Response after the Reading:

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn

Please stand as you are able and join in singing as the Gospel Book is processed into the center of the congregation.

The Gospel

Minister The Holy Gospel of our Lord Jesus Christ according to _____.
People **Glory to you, Lord Christ.**

Response after the reading:

Minister The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

After the sermon, silence may be kept.

The Nicene Creed

A New Zealand Prayer Book, pg. 410

Please stand as you are able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became fully human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again**

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
and has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form III, BCP pg. 387

The Leader and People pray responsively.

Leader Father, we pray for your holy Catholic Church;
People **That we all may be one.**

Leader Grant that every member of the Church may truly and humbly serve
you;
People **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and
Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the
world;
People **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Leader Give to the departed eternal rest;
People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Leader We pray also for the special needs and concerns of this church community. Dear God, Creator, Redeemer, Sustainer, who has guided St. Luke's for Your purposes, we thank You for your many blessings. Continue to guide and strengthen our life together; help us to be open to new possibilities and transformation in our leadership, stewardship and vision.

For the Diocese of Maryland, especially

_____.

For those on our parish prayer list, especially
_____. And for those we name at this time,
aloud or in our hearts.

The people may add their own petitions.

The Celebrant adds a concluding Collect.

The Peace

All stand.

Celebrant The peace of the Lord be always with you;
People **And also with you.**

Please share a sign of peace with one another.

Parish Notices

Please be seated.

The Holy Communion

Offertory Sentence

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Anthem or Hymn

See insert. Please remain seated.

As part of our worship, offerings are received to support the work of the Church locally, nationally, and globally. Offerings may be placed in the plate at the back of the church or given online.

For online giving, scan the QR code to the right or visit www.stlukeseastport.org and click on "Giving". Blue online giving cards are also available in your pew and may be placed in the plate as a tangible sign of your online gift.



The Great Thanksgiving

Eucharistic Prayer 2, *EOW* pg. 60

Please stand as you are able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

People **+ Holy, + holy, + holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the One who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to

them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +

Therefore, we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

Celebrant continues

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the Blessed Virgin Mary, St. Luke, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People

Amen.

The Lord's Prayer (Traditional)

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated bread. A period of silence is kept.

Fraction Anthem

Hymnal S-171

Antiphon: Cantor; then All



Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Mode 6 Melody; adapt. Mason Martens (1933-1991)

Celebrant The Gifts of God for the People of God.

Everyone is welcome to receive the sacrament of Holy Communion. To receive the bread, extend your hands palms up. If you wish to receive a gluten-free wafer, please indicate this by first extending your hands palms down.

Any individual who prefers not to receive the bread may instead request a blessing by crossing their arms across their chest. Children of any age are invited to receive at the discretion of their parents.

While the Episcopal Church, like all churches rooted in the historic Christian faith, affirms that the sacrament of Baptism is the ancient and normative entry point for receiving the sacrament of Eucharist, we also believe that anyone who desires to receive the body and blood of Christ is always welcome at God's table. If you are not baptized, we invite you to explore with us what being baptized could mean for your life. To learn more, speak with the priest after the service.

Communion Hymn

See insert for selections. Please remain seated.

Post-Communion Prayer

BCP, pg. 365

Celebrant Let us pray.

People **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

The Celebrant blesses the people.

Closing Hymn

See insert selections. Please stand as you are able.

Dismissal

Minister Go in peace to love and serve the Lord.
People **Thanks be to God.**

Postlude

*Thank you for worshiping with us today.
Please return this worship booklet to the basket in the foyer,
unless you wish to take it with you for personal use.
You are encouraged to take any inserts with you.*

The texts in this service are from *The Book of Common Prayer 1979* (BCP) and *Enriching our Worship* (EOW). Hymns and service music are from *The Hymnal 1982* and *Lift Every Voice and Sing II*. Used by permission. OneLicense.net #A-722440.

St. Luke's Episcopal Church

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St. Luke's Episcopal Church

An inclusive community of faith



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