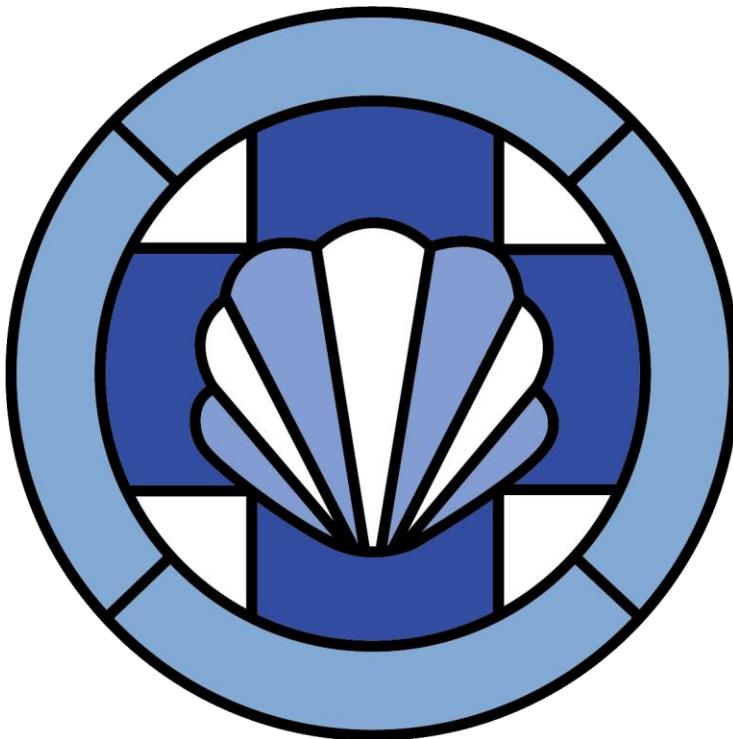


# Winter 2023



## St. Luke's Eastport

1101 Bay Ridge Avenue  
Annapolis, Maryland 21403  
[www.stlukeseastport.org](http://www.stlukeseastport.org)

## Welcome to St. Luke's Eastport

We are glad to have you worshiping with us today. If you need any assistance, please see one of the greeters. If you are a guest, please fill out a Welcome Card and hand it to the priest or a greeter after the service.

## Large print booklets are available by request

**COVID-19 Mitigation.** As we gather for worship indoors, we are taking precautions to minimize transmission of Covid-19 and other illnesses. Masks are not required, but those attending in person are very welcome to wear masks if they feel more comfortable doing so. Weather permitting, some windows will be opened to provide greater ventilation. We do not require social distancing. However, please refrain from making physical contact (i.e., handshakes or hugs) with those outside your household, including during the passing of the peace.

**Hybrid Worship.** Whether worshiping in person, on Zoom, by phone, or through Facebook Live, we gather as one community. Our worship services are publicly available as a live video stream at [www.facebook.com/stlukeseastport](https://www.facebook.com/stlukeseastport). The front of the sanctuary and the first pew on the right-hand side are visible on the video.

**Holy Communion.** The Episcopal Church, like all churches rooted in the historic Christian faith, affirms that the sacrament of Holy Baptism is the traditional entry point for receiving the sacrament of Eucharist. We also believe that anyone who desires to receive the body and blood of Christ is always welcome at God's table. If you are not baptized, we invite you to explore with us what being baptized could mean for your life. To learn more, speak with the priest after the service.

We are using an option for Holy Communion known as "shallow intinction." The celebrant alone dips (intincts) the edge of each wafer into the wine before placing it in the hands of the recipient. Intinction by individual worshipers is no longer permitted due to the associated health risks. Communion under one kind, i.e., the bread or the wine alone, is the full reception of Holy Communion. If you prefer to receive only the wafer, please extend a single hand when you come forward. Our wafers are gluten free. If you would prefer to have communion brought to you in your pew, please notify a greeter.

**Children.** All ages worship together at St. Luke's. The Children's Corner is reserved for our youngest worshipers and their caregivers.

**Restrooms.** Two non-gendered restrooms are located downstairs. Please see a greeter if assistance is needed.

# The Liturgy of the Word

## Opening Hymn

See insert for selections. Please stand as you are able.

*Celebrant*      Blessed be God: Father, Son and Holy Spirit.

*People*      **And blessed be God's kingdom, now and forever. Amen.**

*Celebrant*      Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People*      **Amen.**

## \*The Gloria

S-280

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,**

**you take away the sin of the world:  
have mercy on us;**

**you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father, Amen.**

## The Collect of the Day

Celebrant The Lord be with you.  
People **And also with you.**  
Celebrant Let us pray.

*The Celebrant says the collect.*

## First Reading

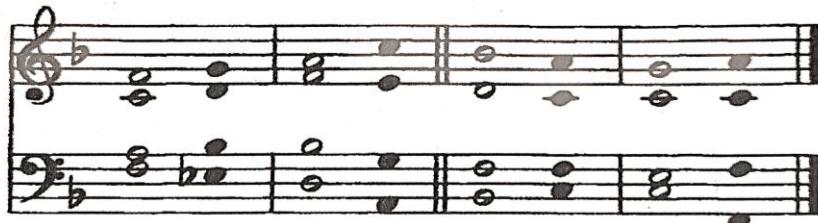
*Please be seated. See insert for readings. Response after the reading:*

Reader The Word of the Lord.  
People **Thanks be to God.**

## Psalm

S-413

*Please remain seated. The Reader may lead the congregation in saying the psalm responsively by whole verse, or the Psalm may be sung to this setting:*



© 1979, Robert Knox Kennedy.

## Second Reading

*Please remain seated. See insert for readings. Response after the reading:*

Reader The Word of the Lord.  
People **Thanks be to God.**

## Gospel Acclamation

*Please stand as you are able as the Gospel Book is processed into the center of the worship space.*

The musical notation consists of two identical measures of music. Each measure begins with a quarter note in the treble clef staff, followed by a dotted half note. This is followed by a bass clef staff with a quarter note, a dotted half note, and a half note. The lyrics "Al - le - lu - ia!" are repeated twice in each measure. The music is set in 3/8 time with a key signature of two sharps.

Music: Norah Duncan IV, © 1987, GIA Publications, Inc.

## The Gospel

*Minister      The Holy Gospel of our Lord Jesus Christ according to \_\_\_\_\_.*  
*People        Glory to you, Lord Christ.*

*Response after the reading:*

*Minister      The Gospel of the Lord.*  
*People        Praise to you, Lord Christ.*

*The Gospel Acclamation is sung again as the procession returns.*

## Sermon

*After the sermon, silence may be kept.*

## **The Nicene Creed**

*BCP pg. 358*

*Please stand as you are able.*

*Cantor I believe in one God, the Father Almighty, Creator of heaven and earth.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
    by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;  
    he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## The Prayers of the People

Form IV, BCP pg. 388

- Cantor** Let us pray for the revealing of the reign of God in the world, now and always.
- Leader** Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.  
*Silence*  
Lord, in your mercy
- People** **Hear our prayer.**
- Leader** Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.  
*Silence*  
Lord, in your mercy
- People** **Hear our prayer.**
- Leader** Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.  
*Silence*  
Lord, in your mercy
- People** **Hear our prayer.**
- Leader** Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.  
*Silence*  
Lord, in your mercy
- People** **Hear our prayer.**
- Leader** We pray also for the special needs and concerns of this church community. Dear God, Creator, Redeemer, Sustainer, who has guided St. Luke's for Your purposes, we thank You for your many blessings. Continue to guide and strengthen our life together; help us to be open to new possibilities and transformation in our leadership, stewardship and vision.

For the Anglican Communion, especially \_\_\_\_\_.

For the Diocese of Maryland, especially \_\_\_\_\_.

For the Reverend Carrie Schofield-Broadbent, the Reverend Alissa Newton, the Reverend Gregg Morris, and the Reverend J. Randolph Alexander Jr., candidates for the Bishop Coadjutor of Maryland (XV Bishop of Maryland). Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a bishop for this Diocese, that we may receive a faithful pastor, who will care for your people and equip us for our ministries.

*Silence*

Lord, in your mercy

**People      Hear our prayer.**

**Leader** For those on our parish prayer list, especially \_\_\_\_\_.

And for those we name at this time, aloud or in our hearts. Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*The people may add their own petitions.*

*Silence*

Lord, in your mercy

**People      Hear our prayer.**

**Leader** We commend to your mercy all who have died, [especially \_\_\_\_\_,] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

**People      Hear our prayer.**

*The Celebrant adds prayers and a concluding Collect.*

## The Confession of Sin

EOW pg.56

Cantor      Let us confess our sins against God and our neighbor.

*Silence is kept, during which some may wish to kneel.*

**People**    **God of all mercy,**  
                **we confess that we have sinned against you,**  
                **opposing your will in our lives.**  
                **We have denied your goodness in each other,**  
                **in ourselves, and in the world you have created.**  
                **We repent of the evil that enslaves us,**  
                **the evil we have done,**  
                **and the evil done on our behalf.**  
                **Forgive, restore, and strengthen us**  
                **through our Savior Jesus Christ,**  
                **that we may abide in your love**  
                **and serve only your will. Amen.**

Celebrant    Almighty God have mercy on you, forgive you all your sins through  
                  the grace of Jesus Christ, strengthen you in all goodness, and by  
                  the power of the Holy Spirit keep you in eternal life.

**People**     **Amen.**

## The Peace

Celebrant    The peace of the Lord be always with you.

**People**     **And also with you.**

*Please share a sign of peace with one another.*

## Parish Notices

*Please be seated.*

# The Holy Communion

## Offertory Sentence

*Celebrant* But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

## Offertory Anthem or Hymn

*See insert. Please remain seated.*

*As part of our worship, offerings are received to support the work of the Church locally, nationally, and globally. Offerings may be placed in the plate, given online, or mailed to the Church Office.*



*For online giving, scan the QR code to the right or visit [www.stlukeseastport.org](http://www.stlukeseastport.org) and click on "Giving". Blue online giving cards are also available in your pew and may be placed in the plate as a tangible sign of your online gift.*

## Doxology

*Please stand as you are able.*

H-380 v.3

Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost. Amen.

## The Great Thanksgiving

Eucharistic Prayer B, BCP pg. 369

*Please stand as you are able.*

**Celebrant** The Lord be with you.

**People** **And also with you.**

**Celebrant** Lift up your hearts.

**People** **We lift them to the Lord.**

**Celebrant** Let us give thanks to the Lord our God.

**People** **It is right to give God thanks and praise.**

**Celebrant** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

S-130

**People** + Holy, + holy, + holy Lord,  
God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

**Celebrant** We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +

Therefore, according to his command, O Father,

*Celebrant* We remember his death,  
*And People* We proclaim his resurrection,  
                  We await his coming in glory;

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Luke, the blessed Mother and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People* Amen.

## **The Lord's Prayer (Traditional)**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

## **Fraction Anthem**

**S-164**

*Celebrant* The Gifts of God for the People of God.+ This is God's table, and all are welcome to receive the blessed sacrament of Holy Communion.

*To receive the bread and wine, extend your hands palms up. To receive only the bread, extend a single hand. Any individual who prefers not to receive may request a blessing by crossing their arms across their chest. Children of any age are invited to receive at the discretion of their parents.*

## **Communion Hymn or Music**

*See insert for selections. Please remain seated.*

## **Post-Communion Prayer**

*BCP pg. 365*

*The people may stand, sit, or kneel.*

*Celebrant* Let us pray.

*People*      **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **Blessing**

*The Celebrant blesses the people.*

## **Closing Hymn**

*See insert for selections. Please stand as you are able.*

## **Dismissal**

*Celebrant*      Go in peace to love and serve the Lord..  
*People*            **Thanks be to God.**

## **Postlude**

*Thank you for worshiping with us today.*

*Please return this worship booklet to the basket in the foyer,  
unless you wish to take it with you for personal use.  
You are encouraged to take any inserts with you.*

The texts in this service are from *The Book of Common Prayer 1979* (BCP) and *Enriching our Worship* (EOW). Hymns and service music are from *The Hymnal 1982*, and *Lift Every Voice and Sing II* unless otherwise noted. Used by permission. OneLicense.net #A-722440.

# St. Luke's Episcopal Church

An inclusive community of faith



Join us at [www.stlukeseastport.org](http://www.stlukeseastport.org)