

Easter 2022



St. Luke's Episcopal Church

Welcome to St. Luke's Eastport

We are glad to have you worshiping with us today. If you need any assistance, please see one of the greeters. If you are a guest, we hope you will fill out the Welcome Card in your pew and hand it to the priest or a greeter after the service.

Large print booklets are available by request

COVID-19 Mitigation. We are continuing to proceed with caution as we regather for in-person worship indoors. Those attending in person are welcome to wear a mask, but masks are no longer mandatory. Some windows will be opened to provide greater ventilation. We are not requiring social distancing, however, we ask that you refrain from making physical contact (i.e., handshakes or hugs) with those outside your household, including during the passing of the peace.

Hybrid Worship. Whether worshiping in person, on Zoom, by phone, or through Facebook Live, we gather as one community. Our worship services are publicly available as a live video stream at www.facebook.com/stlukeseastport. The front of the sanctuary and the first pew on the right-hand side are visible on the video. If you would prefer to have communion brought to you in your pew, please notify a greeter.

Holy Communion. Everyone is welcome to receive the sacrament of Holy Communion. We are using an option for Holy Communion recommended by the bishop known as "shallow intinction". The celebrant alone will dip (intinct) the edge of each wafer into the wine before placing it in the hands of the recipient. Intinction by individual worshippers will no longer be permitted in this diocese due to the associated health risks. **Gluten-free wafers** are available by request.

Children. All ages worship together at St. Luke's. The Children's Corner is reserved for our youngest worshippers and their caregivers. The downstairs Children's Sanctuary is currently unavailable.

Restrooms. Two non-gendered restrooms are located downstairs. Please see a greeter if assistance is needed.

Holy Eucharist

Easter 2022

Prelude

Clergy Welcome

The Liturgy of the Word

Entrance Hymn

See insert for selections. All are encouraged to sing

Celebrant Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia!**

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Hymnal S-280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant says the Collect.

Please be seated. See insert for readings.

The first two readings may be taken from either the Old or New Testaments. Together, these texts tell us who we are and where we come from. They remind us how different our world is today from the world of our ancestors and also how much remains the same.

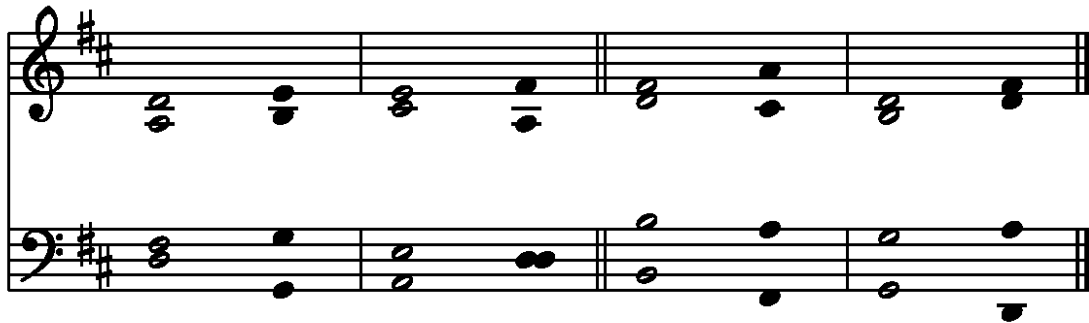
First Reading

Response after the reading:

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm

Please remain seated. All are invited to sing the Psalm.



© 1956, Jerome Webster Meachen.

Second Reading

Response after the reading:

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn

Please stand as you are able and join in singing as the Gospel Book is processed into the center of the congregation.

The Gospel

Minister The Holy Gospel of our Lord Jesus Christ according to _____.
People **Glory to you, Lord Christ.**

Response after the reading:

Minister The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Gospel Acclamation is sung again as the procession returns.

Sermon

After the sermon, silence may be kept.

The Nicene Creed

Please stand as you are able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation**

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Form II, *BCP* pg. 385

*In the course of the silence after each bidding, the People
offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the
world; for our Bishop(s)_____;
for this gathering; and for all ministers and people.
Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations;
and for the well-being of all people.
Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry,
the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God,
or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

God, Creator, Redeemer, Sustainer, who has guided St. Luke's for Your
purposes, we thank you for your many blessings. Continue to guide and
strengthen our life together; help us to be open to new possibilities and
transformation in our leadership, stewardship and vision.

Silence

I ask your prayers for the departed [especially_____].
Pray for those who have died.

Silence

*Members of the congregation may ask the prayers or the
thanksgivings of those present*

Praise God for those in every generation in whom Christ has been honored
[especially_____whom we remember today].

Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding collect.

The Peace

Please stand as you are able.

Celebrant The peace of the Lord be always with you.
People **And also with you**

Please share a sign of the peace with one another.

Parish Notices

Please be seated.

The Holy Communion

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. Ephesians 5:2

Offertory Anthem

See insert for selections. During the Anthem, offerings are received to support the work of the Church locally, nationally, and globally.

Offerings may be placed in the plate as it is passed or given online. For online giving, scan the QR code to the right or visit www.stlukeseastport.org and click on the blue "Give" button. Blue online giving cards are also available in your pew and may be placed in the plate as a tangible sign of your online gift.



The Great Thanksgiving

Eucharistic Prayer A*, BCP pg. 369

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

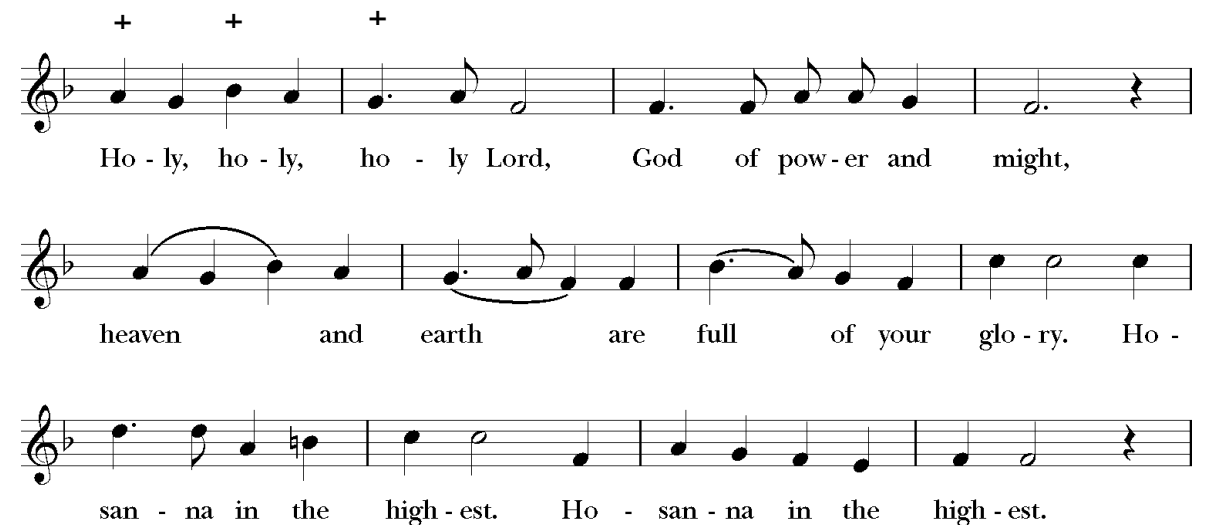
The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. There fore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S-125

+ + +



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high-est. Ho - san-na in the high-est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

The people stand, sit, or kneel.

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
 Christ is risen.
 Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

People **AMEN.**

The Lord's Prayer (Traditional)

The Celebrant then says

And now, as our Savior Christ has taught us,
 we are bold to say,

**Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

The Breaking of the Bread


The Celebrant breaks the consecrated bread.

A period of silence is kept.

Fraction Anthem


Hymnal S-171

Antiphon: Cantor; then All




Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor




1. The bread which we break, al - le - lu - ia,




is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Mode 6 Melody; adapt. Mason Martens (1933-1991)

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. +

Everyone is welcome to receive the sacrament of Holy Communion.

*If you wish to receive a gluten-free wafer,
please indicate this by first extending your hands palms down.*

Any individual who prefers not to receive either the bread or the wine may instead request a blessing by crossing their arms across their chest. Children of any age are invited to receive at the discretion of their parents.

While the Episcopal Church, like all churches rooted in the historic Christian faith, affirms that the sacrament of Baptism is the ancient and normative entry point for receiving the sacrament of Eucharist, we also believe that anyone who desires to receive the body and blood of Christ is always welcome at God's table. If you are not baptized, we invite you to explore with us what being baptized could mean for your life. To learn more, speak with our priest after the service.

Communion Hymn(s)

See insert for selections. All are encouraged to sing.

The Great Silence

Following the distribution of communion, the ministers and people keep silence for reflection.

Post-Communion Prayer

EOW pg. 69

The people stand, sit, or kneel.

Celebrant Let us pray.

**God of abundance,
you have fed us with the bread of life
and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.**

**Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

Recessional Hymn

Please stand as you are able and join in singing.

Dismissal

Minister Let us go forth in the name of Christ.
People **Thanks be to God. Alleluia, Alleluia!**

Postlude

Thank you for worshiping with us today.

*Please return this worship booklet to the basket in the foyer,
unless you wish to take it with you for personal use.
You are encouraged to take any inserts with you.*

Sources: The texts in this service are taken from *The Book of Common Prayer 1979 (BCP)*, *Enriching Our Worship (EOW)*, and *El Libro de Oración Común*. Service music is from *The Hymnal 1982* with additional music from *Wonder, Love, and Praise*. Gospel Acclamation downloaded from OneLicense.net. Used by permission. OneLicense.net #A-722440