

# Advent 2022



## St. Luke's Eastport

1101 Bay Ridge Avenue  
Annapolis, Maryland 21403  
[www.stlukeseastport.org](http://www.stlukeseastport.org)

## Welcome to St. Luke's Eastport

We are glad to have you worshipping with us today. If you need any assistance, please see one of the greeters. If you are a guest, please fill out a Welcome Card and hand it to the priest or a greeter after the service.

## Large print booklets are available by request

**COVID-19 Mitigation.** We are continuing to proceed with caution as we worship indoors. Those attending in person are welcome to wear masks, but masks are no longer mandatory. Weather permitting, some windows will be opened to provide greater ventilation. We are not requiring social distancing; however, we ask that you refrain from making physical contact (i.e., handshakes or hugs) with those outside your household, including during the passing of the peace.

**Hybrid Worship.** Whether worshipping in person, on Zoom, by phone, or through Facebook Live, we gather as one community. Our worship services are publicly available as a live video stream at [www.facebook.com/stlukeseastport](http://www.facebook.com/stlukeseastport). The front of the sanctuary and the first pew on the right-hand side are visible on the video.

**Holy Communion.** While the Episcopal Church, like all churches rooted in the historic Christian faith, affirms that the sacrament of Holy Baptism is the traditional entry point for receiving the sacrament of Holy Eucharist, we also believe that anyone who desires to receive the body and blood of Christ is always welcome at God's table. If you are not baptized, we invite you to explore with us what being baptized could mean for your life. To learn more, speak with the priest after the service.

We are using an option for Holy Communion recommended by the bishop known as "shallow intinction." The celebrant alone will dip (intinct) the edge of each wafer into the wine before placing it in the hands of the recipient. Intinction by individual worshippers will no longer be permitted in this diocese due to the associated health risks. Our wafers are gluten free. If you would prefer to have communion brought to you in your pew, please notify a greeter.

**Children.** All ages worship together at St. Luke's. The Children's Corner is reserved for our youngest worshippers and their caregivers. The downstairs Children's Sanctuary is currently unavailable.

**Restrooms.** Two non-gendered restrooms are located downstairs. Please see a greeter if assistance is needed.

# Prelude

## Lighting of the Advent Wreath

Please remain seated for the wreath-lighting hymn, during which members of the congregation bring forward a flame to light the Advent Wreath. The four candles represent the four Sundays in Advent.

*Cantor; then People*



You, O Lord, are my lamp; my God, you make

*Cantor*



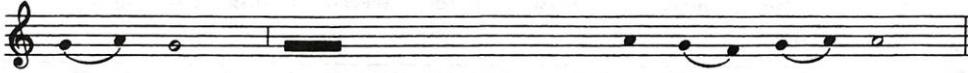
my dark-ness bright. You have been my help-er:

*People*



My God, you make my dark-ness bright. Glo-ry to the

*Cantor*

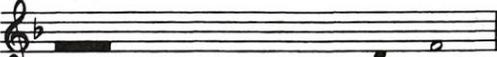


Fa-ther, and to the Son, and to the Ho-ly Spi-rit.

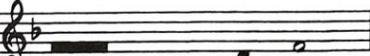
*People*



You, O Lord, are my lamp; my God, you make my dark-ness bright.



V. Let my prayer be set forth, O Lord:



R. As incense in your sight.

Setting: Mode 6 melody; adapt. Bruce E. Ford (b. 1947)

© 1985, Bruce E. Ford.

# The Liturgy of the Word

## Opening Hymn

*See insert for selections. Please stand as you are able.*

*Celebrant* Blessed be God: Father, Son and Holy Spirit.  
*People* **And blessed be God's kingdom, now and forever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*People* **Amen.**

## \*The Gloria

**S-278**

## The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

*The Celebrant says the collect.*

## First Reading

*Please be seated. See insert for readings. Response after the Reading:*

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

*Please remain seated. The Psalm may be sung to this setting:*



© 1979, Robert Knox Kennedy.

## Second Reading

*Please remain seated. See insert for readings. Response after the Reading:*

Reader      The Word of the Lord.  
People      **Thanks be to God.**

## Gospel Acclamation

*Please stand as you are able as the Gospel Book is processed into the center of the worship space.*

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Setting: Ver. Hymnal 1982, after Alexander Archangelsky (1846-1924)

♩ = 60

## The Gospel

*Minister*      The Holy Gospel of our Lord Jesus Christ according to \_\_\_\_\_.  
*People*          **Glory to you, Lord Christ.**

*Response after the reading:*

*Minister*      The Gospel of the Lord.  
*People*          **Praise to you, Lord Christ.**

*The Gospel Acclamation is sung again as the procession returns.*

## Sermon

*After the sermon, silence may be kept.*

## The Nicene Creed

*BCP pg. 358*

*Please stand as you are able.*

*Cantor* I believe in one God, the Father Almighty, Creator of heaven and earth.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,**

and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

*Form III, BCP pg. 387*

*Cantor*        Let us pray for the revealing of the reign of God in the world, now  
and always.

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and  
humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and  
Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

*Leader*

We pray also for the special needs and concerns of this church community. Dear God, Creator, Redeemer, Sustainer, who has guided St. Luke's for Your purposes, we thank You for your many blessings. Continue to guide and strengthen our life together; help us to be open to new possibilities and transformation in our leadership, stewardship and vision.

For the Anglican Communion, especially \_\_\_\_\_.

For the Diocese of Maryland, especially \_\_\_\_\_.

For those on our parish prayer list, especially \_\_\_\_\_.

And for those we name at this time, aloud or in our hearts. Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

*The people may add their own petitions.*

Give to the departed eternal rest [especially \_\_\_\_\_].

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

*The Celebrant adds a concluding Collect.*

## The Confession of Sin

BCP pg. 359

Cantor Let us confess our sins against God and our neighbor.

*Silence is kept, during which some may wish to kneel.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Please share a sign of peace with one another.*

## Parish Notices

*Please be seated.*

# The Holy Communion

## Offertory Sentence

*Celebrant* Ascribe to God the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

## Offertory Anthem or Hymn

*See insert. Please remain seated.*

*As part of our worship, offerings are received to support the work of the Church locally, nationally, and globally. Offerings may be placed in the plate, given online, or mailed to the Church Office.*

*For online giving, scan the QR code to the right or visit [www.stlukeseastport.org](http://www.stlukeseastport.org) and click on "Giving". Blue online giving cards are also available in your pew and may be placed in the plate as a tangible sign of your online gift.*



## Doxology

H-380 v.3

*Please stand as you are able.*

**Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost. Amen.**

## The Great Thanksgiving

*Eucharistic Prayer B, BCP pg. 369*

*Please stand as you are able.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People*           **We lift them to the Lord.**  
*Celebrant*       Let us give thanks to the Lord our God.  
*People*           **It is right to give God thanks and praise.**

*Celebrant*       It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **Sanctus**

**S-126**

*People*           **+ Holy, + holy, + holy Lord,  
God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Celebrant*       We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +

Therefore, according to his command, O Father,

*Celebrant*    **We remember his death,**  
*And People*   **We proclaim his resurrection,**  
                  **We await his coming in glory;**

*Celebrant*    And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Luke, the blessed Mother and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*        **Amen.**

## **The Lord's Prayer (Traditional)**

*Celebrant*    And now, as our Savior Christ has taught us, we are bold to say,

*People*        **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our**

trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

## Fraction Anthem

S-172

*Celebrant* The Gifts of God for the People of God.+

*Everyone is welcome to receive the sacrament of Holy Communion. To receive the bread, extend your hands palms up. Any individual who prefers not to receive the bread may instead request a blessing by crossing their arms across their chest. Children of any age are invited to receive at the discretion of their parents.*

## Communion Hymn or Music

*See insert for selections. Please remain seated.*

## Post-Communion Prayer

*BCP pg. 365*

*The people may stand, sit, or kneel.*

*Celebrant* Let us pray.

*People* **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **Blessing**

*The Celebrant blesses the people.*

## **Closing Hymn**

*See insert for selections. Please stand as you are able.*

## **Dismissal**

*Celebrant*    Go in peace to love and serve the Lord.

*People*        **Thanks be to God.**

## **Postlude**

*Thank you for worshipping with us today.*

*Please return this worship booklet to the basket in the foyer,  
unless you wish to take it with you for personal use.  
You are encouraged to take any inserts with you.*

The texts in this service are from *The Book of Common Prayer 1979* (BCP). Hymns and service music are from *The Hymnal 1982*, and *Lift Every Voice and Sing II* unless otherwise noted. Used by permission. OneLicense.net #A-722440.

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# St. Luke's Episcopal Church

An inclusive community of faith



Join us at [www.stlukeseastport.org](http://www.stlukeseastport.org)