

Creation Season 2022



St. Luke's Eastport

1101 Bay Ridge Avenue
Annapolis, Maryland 21403
www.stlukeseastport.org

Welcome to St. Luke's Eastport

We are glad to have you worshipping with us today. If you need any assistance, please see one of the greeters. If you are a guest, please fill out a Welcome Card and hand it to the priest or a greeter after the service.

Large print booklets are available by request

COVID-19 Mitigation. We are continuing to proceed with caution as we regather for worship indoors. Those attending in person are welcome to wear masks, but masks are no longer mandatory. Some windows will be opened to provide greater ventilation. We are not requiring social distancing; however, we ask that you refrain from making physical contact (i.e., handshakes or hugs) with those outside your household, including during the passing of the peace.

Hybrid Worship. Whether worshipping in person, on Zoom, by phone, or through Facebook Live, we gather as one community. Our worship services are publicly available as a live video stream at www.facebook.com/stlukeseastport. The front of the sanctuary and the first pew on the right-hand side are visible on the video.

Holy Communion. While the Episcopal Church, like all churches rooted in the historic Christian faith, affirms that the sacrament of Baptism is the traditional entry point for receiving the sacrament of Eucharist, we also believe that anyone who desires to receive the body and blood of Christ is always welcome at God's table. If you are not baptized, we invite you to explore with us what being baptized could mean for your life. To learn more, speak with the priest after the service.

We are using an option for Holy Communion recommended by the bishop known as "shallow intinction." The celebrant alone will dip (intinct) the edge of each wafer into the wine before placing it in the hands of the recipient. Intinction by individual worshippers will no longer be permitted in this diocese due to the associated health risks. Our wafers are gluten free. If you would prefer to have communion brought to you in your pew, please notify a greeter.

Children. All ages worship together at St. Luke's. The Children's Corner is reserved for our youngest worshippers and their caregivers. The downstairs Children's Sanctuary is currently unavailable.

Restrooms. Two non-gendered restrooms are located downstairs. Please see a greeter if assistance is needed.

The Liturgy of the Word

Opening Hymn

See insert for selections. Please stand as you are able.

Celebrant Blessed be God: Father, Son and Holy Spirit.
People **And blessed be God's kingdom, now and forever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

*The Gloria

S-280

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant says the collect.

First Reading

Please be seated. See insert for readings. Response after the Reading:

Reader The Word of the Lord.

People **Thanks be to God.**

Antiphon

Please remain seated. The Reader may lead the congregation in saying the psalm responsively by whole verse, or the Psalm may be sung to this setting:



© 1979, Robert Knox Kennedy.

Second Reading

Please be seated. See insert for readings. Response after the Reading:

Reader The Word of the Lord.
People Thanks be to God.

Gospel Acclamation

Please stand as you are able as the Gospel Book is processed into the center of the worship space.



Music: Norah Duncan IV, © 1987, GIA Publications, Inc.

The Gospel

Minister The Holy Gospel of our Lord Jesus Christ according to _____.
People **Glory to you, Lord Christ.**

Response after the reading:

Minister The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Gospel Acclamation is sung again as the procession returns.

Sermon

After the sermon, silence may be kept, or a hymn may be sung. See insert for selections.

The Nicene Creed

BCP pg. 358

Please stand as you are able.

Cantor Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae!

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:**

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Honoring God in Creation, Form 2

Cantor Let us pray for the revealing of the reign of God in the world,
now and always.

Leader and People

**In the beginning,
God was.
Here and now,
God is.
In the future,
God will be.**

Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we
may be bold to heal and defend the earth, and pour your blessing upon all who
work for the good of the planet.

Silence

God, Giver of life,
Hear our prayer.

Breath of life, receive our thanks for the beauty of our local habitat and all who dwell in it, and grant us the wisdom and will to conserve it.

Silence

God, Giver of life,
Hear our prayer.

Source of life, heal and redeem the wounds of your creation, and visit the places and people who suffer from our indifference, neglect, and greed.

Silence

God, Giver of life,
Hear our prayer.

Lover of all you have made, we thank you for the wondrous diversity of your creatures, and we pray for their well-being.

Silence

Hear our prayer.

Author of the book of nature, receive our gratitude for places of restoration and healing, and continue to bless those places that feed our lives and spirits.

Silence

God, Giver of life,
Hear our prayer.

Wise Creator, whose works are full of mystery, give us wonder and appreciation for your creatures with whom we find ourselves in conflict.

Silence

God, Giver of life,
Hear our prayer.

Giver of all good gifts, awaken us daily to our dependence upon your bounty, and make us always thankful for the abundance of your blessings.

Silence

God, Giver of life,
Hear our prayer.

Divine Physician, heal our communities, especially those where neglect, greed, or violence inflict suffering upon people and other creatures.

Silence

God, Giver of life,

Hear our prayer.

Comforter of all the earth, sustain the people of this *congregation* who desire or need your presence and help [especially].

Silence

God, Giver of life,

Hear our prayer.

Rock and refuge of all your creatures, receive into everlasting mercy all those who have died [especially].

Silence

God, Giver of life,

Hear our prayer.

Leader

We pray also for the special needs and concerns of this church community. Dear God, Creator, Redeemer, Sustainer, who has guided St. Luke's for Your purposes, we thank You for your many blessings. Continue to guide and strengthen our life together; help us to be open to new possibilities and transformation in our leadership, stewardship and vision.

For the Anglican Communion, especially _____.

For the Diocese of Maryland, especially _____.

For those on our parish prayer list, especially _____.

And for those we name at this time, aloud or in our hearts.

The people may add their own petitions.

The Celebrant adds a concluding Collect.

The Confession of Sin

EOW pg.56

Cantor Let us confess our sins against God and our neighbor.

Silence is kept, during which some may wish to kneel.

People **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please share a sign of peace with one another.

Parish Notices

Please be seated.

The Holy Communion

Offertory Sentence

Celebrant O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being.

Offertory Anthem or Hymn

See insert. Please remain seated.

As part of our worship, offerings are received to support the work of the Church locally, nationally, and globally. Offerings may be placed in the plate, given online, or mailed to the Church Office.

For online giving, scan the QR code to the right or visit www.stlukeseastport.org and click on "Giving". Blue online giving cards are also available in your pew and may be placed in the plate as a tangible sign of your online gift.



Doxology

H-380 v.3

Please stand as you are able.

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Eucharistic Prayer C, *BCP* pg. 369

Please stand as you are able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us.
By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

S-130

People + **Holy, + holy, + holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant And so, Almighty God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection,
as we await the day of his coming.**

Celebrant Lord God of our forebears; God of Abraham, Isaac, and Jacob; God of Sarah, Hannah, and Ruth; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People **Amen.**

The Lord's Prayer (Traditional)

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated bread. A period of silence is kept.

Fraction Anthem

S-164

Celebrant The Gifts of God for the People of God. +

*Everyone is welcome to receive the sacrament of Holy Communion.
To receive the bread, extend your hands palms up..*

Any individual who prefers not to receive the bread may instead request a blessing by crossing their arms across their chest. Children of any age are invited to receive at the discretion of their parents.

Communion Hymn or Music

See insert for selections. Please remain seated.

Post-Communion Prayer

EOW pg. 69

The people may stand, sit, or kneel.

Celebrant Let us pray.

People **God of abundance,
you have fed us with the bread of life
and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

Blessing

The Celebrant blesses the people.

Closing Hymn

See insert for selections. Please stand as you are able.

Dismissal

Celebrant Go in peace to love and serve our Creator.
People **Thanks be to God.**

Postlude

Thank you for worshipping with us today.

*Please return this worship booklet to the basket in the foyer,
unless you wish to take it with you for personal use.
You are encouraged to take any inserts with you.*

The texts in this service are from *The Book of Common Prayer 1979* (BCP), *Enriching our Worship* (EOW), and *Liturgical Materials for Honoring God in Creation* from the Standing Commission on Liturgy and Music's Report to the 78th General Convention: Supplemental Materials. Hymns and service music are from *The Hymnal 1982*, and *Lift Every Voice and Sing II* unless otherwise noted. Used by permission. OneLicense.net #A-722440.