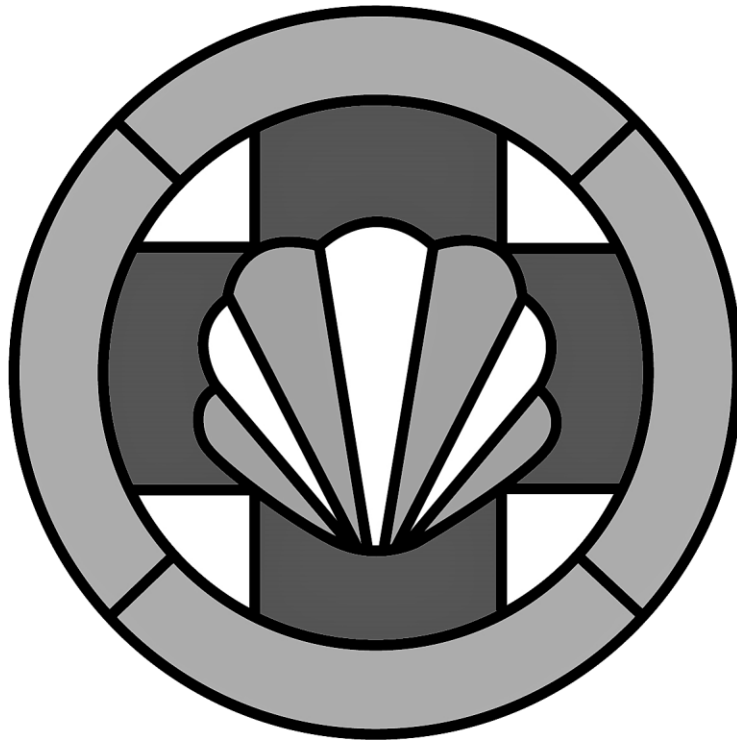


# Fall 2023

Sunday, November 19, 2023



## St. Luke's Eastport

1101 Bay Ridge Avenue  
Annapolis, Maryland 21403  
[www.stlukeseastport.org](http://www.stlukeseastport.org)

## Welcome to St. Luke's Eastport

We are glad to have you worshiping with us today. If you need any assistance, please see one of the greeters. If you are a guest, please fill out a Welcome Card and hand it to the priest or a greeter after the service.

**Large print booklets are available upon request.**

**Congregational Health.** We are taking precautions to minimize transmission of Covid-19 and other illnesses as we gather for indoor worship. Masks are not required, but those attending in person are very welcome to wear masks if they feel more comfortable doing so. Weather permitting, some windows will be opened to provide greater ventilation. We do not require social distancing. However, please refrain from making physical contact (i.e., handshakes or hugs) with those outside your household, including during the passing of the peace, unless you are sure that it is welcome.

**Hybrid Worship.** Whether worshiping in person, on Zoom, by phone, or through Facebook Live, we gather as one community. Our worship services are publicly available as a live video stream at [www.facebook.com/stlukeseastport](http://www.facebook.com/stlukeseastport). The front of the sanctuary and the first pew on the right-hand side are visible on video.

**Holy Communion.** The Episcopal Church, like all churches rooted in the historic Christian faith, affirms that the sacrament of Holy Baptism is the traditional entry point for receiving the sacrament of Eucharist. We at St. Luke's also believe that anyone who desires to receive the body and blood of Christ is always welcome at God's table. If you have not been baptized, we invite you to explore with us what baptism could mean for your life. To learn more, please speak with the priest after the service.

We use an option for Holy Communion known as "shallow intinction." The celebrant alone dips each wafer into the wine before placing it in the hands of the recipient. Intinction by individual worshipers is not permitted due to associated health risks. Communion under one kind, i.e., the bread or the wine alone, is the full reception of Holy Communion. If you prefer to receive only the wafer, please extend a single hand when you come forward. Our wafers are gluten free. If you would prefer to have communion brought to you in your pew, please notify a greeter.

**Children.** All ages worship together at St. Luke's. The Children's Corner is reserved for our youngest worshipers and their caregivers.

**Restrooms.** Two non-gendered restrooms are located downstairs. Please see a greeter if assistance is needed.

## The Liturgy of the Word

### Opening Hymn

*O God, our help is ages past*

**H-680**

*Celebrant* Blessed be God: Father, Son and Holy Spirit.  
*People* **And blessed be God's kingdom, now and forever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

### The Gloria

**S-278**

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father,  
Amen.**

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*The Celebrant says the collect.*

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the

blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## First Reading

*Please be seated. See insert for readings.*

### A Reading from the Book of Judges 4:1-7

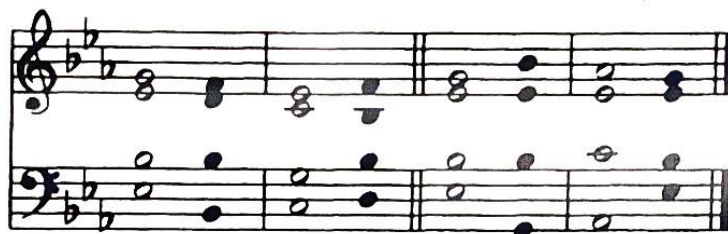
The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years. At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, “The Lord, the God of Israel, commands you, ‘Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin’s army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.’”

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

**Psalm**            123

**S-411**

*Please remain seated. The Psalm may be sung to this setting:*



© 1979, Robert Knox Kennedy.

1 To you I lift up my eyes, \*  
to you enthroned in the heavens.

2 As the eyes of servants look to the hand of their masters, \*  
and the eyes of a maid to the hand of her mistress,

3 So our eyes look to the Lord our God, \*  
until he show us his mercy.

4 Have mercy upon us, O Lord, have mercy, \*  
for we have had more than enough of contempt,

5 Too much of the scorn of the indolent rich, \*  
and of the derision of the proud.

## Second Reading

### A Reading from the Paul's first letter to the Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

*Reader*            The Word of the Lord.  
*People*             **Thanks be to God.**

## Gospel Acclamation

*Please stand as you are able as the Gospel is processed into the center of the worship space.*

The image shows two systems of musical notation for the Gospel Acclamation. Each system consists of a treble clef staff and a bass clef staff. The key signature is one sharp (F#) and the time signature is 3/8. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'Al - le - lu - ia! Al - le - lu - ia!' are written below the treble clef staff. The first system has a repeat sign at the end of the second phrase. The second system also has a repeat sign at the end of the second phrase.

Music: Norah Duncan IV, © 1987, GIA Publications, Inc.

## The Gospel

*Celebrant*     The Holy Gospel of our Lord Jesus Christ according to **Matthew 25:14-30**  
*People*         **Glory to you, Lord Christ.**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

*Celebrant*     The Gospel of the Lord.  
*People*         **Praise to you, Lord Christ.**

*The Gospel Acclamation is sung again as the procession returns.*

## Sermon

*After the sermon, silence may be kept.*

## The Nicene Creed

*BCP pg. 358*

*Please stand as you are able.*

*Cantor*         I believe in one God, the Father Almighty, Creator of heaven and earth.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,**

of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and  
the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and  
glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

*Form IV, BCP pg. 388*

*Cantor* Let us pray for the revealing of the reign of God in the world, now and always.

*Leader* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*  
Lord, in your mercy  
**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*  
Lord, in your mercy  
**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*  
Lord, in your mercy  
**Hear our prayer.**

We pray also for the special needs and concerns of this church community. Dear God, Creator, Redeemer, Sustainer, who has guided St. Luke's for Your purposes, we thank You for your many blessings. Continue to guide and strengthen our life together; help us to be open to new possibilities and transformation in our leadership, stewardship and vision.

For the Anglican Communion, especially ... *(see insert)*  
For the Diocese of Maryland...  
For those on our parish prayer list...

And for those we name at this time, aloud or in our hearts. Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.  
*The people may add their own petitions.*

*Silence*  
Lord, in your mercy  
**Hear our prayer.**

We commend to your mercy all who have died, [especially \_\_\_\_\_,] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*  
Lord, in your mercy  
**Hear our prayer.**



*The Celebrant offers additional prayers and a concluding Collect.*

## **The Confession of Sin**

*EOW pg.56*

Cantor        Let us confess our sins against God and our neighbor.

*Silence is kept, during which some may wish to kneel.*

People        **God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*Celebrant*    Almighty God have mercy on you, forgive you all your sins through the grace of  
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit  
keep you in eternal life.

*People*        **Amen.**

## **The Peace**

*Celebrant*    The peace of the Lord be always with you.

*People*        **And also with you.**

*Please share a sign of peace with one another.*

## **Parish Notices**

*Please be seated.*

## **The Holy Communion**

### **Offertory Sentence**

*Celebrant*    But do not neglect to do good and to share what you have,  
for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

### **Offertory Anthem**

*Kyrie from St. Luke's Mass*

(Khannanov)

*As part of our worship, offerings are received to support the work of the church locally, nationally, and globally. Offerings may be placed in the plate, given online, or mailed to the church office. For online giving, scan the QR code to the right or visit [www.stlukeseastport.org](http://www.stlukeseastport.org) and click on "Giving". Blue online giving cards are also available in your pew and may be placed in the plate as a tangible sign of your online gift.*



## **Doxology**

H-380 v.3

*Please stand as you are able.*

**Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost. Amen.**

## **The Great Thanksgiving**

*Eucharistic Prayer B, BCP pg. 369*

*Please stand as you are able.*

*Celebrant*     The Lord be with you.  
*People*        **And also with you.**  
*Celebrant*     Lift up your hearts.  
*People*        **We lift them to the Lord.**

*Celebrant*     Let us give thanks to the Lord our God.  
*People*        **It is right to give God thanks and praise.**

*Celebrant*     It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **Sanctus**

S-129

*People*        + **Holy, + holy, + holy Lord,  
God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Celebrant*     We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to

be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +

Therefore, according to his command, O Father,

*Celebrant  
and People*     **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant*     And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Luke, the blessed Mother and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*     **Amen.**

### **The Lord's Prayer (Traditional)**

*Celebrant  
People*     And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil. For thine is the  
kingdom, and the power, and the glory, for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

## **Fraction Anthem**

**S-161**

**Lamb of God, you take away the sins of the world:  
have mercy on us.**

**Lamb of God, you take away the sins of the world:  
have mercy on us.**

**Lamb of God, you take away the sins of the world:  
grant us peace.**

*Celebrant*     The Gifts of God for the People of God. +

*Everyone is welcome to receive the sacrament of Holy Communion.*

*To receive the bread, extend your hands palms up. Any individuals who prefer not to receive the bread may instead request a blessing by crossing their arms across their chests. Children of any age are invited to receive the host at the discretion of their parents.*

## **Communion Hymn or Music**

*Strengthen for service, Lord*

**H-312**

## **Post-Communion Prayer**

*BCP pg. 365*

*The people may stand, sit, or kneel.*

*Celebrant*     Let us pray.

*People*     **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **Blessing**

*The Celebrant blesses the people.*

## Closing Hymn

*Before thy throne, O God we kneel*

**H-574**

## Dismissal

*Celebrant*      Go in peace to love and serve the Lord.

*People*          **Thanks be to God.**

## Postlude

*Thank you for worshiping with us today.*

*Please join us in the Undercroft for coffee and conversation after the service.  
Visit our [website](#) or [Facebook page](#) for more information about the St. Luke's community.*

The texts in this service are from *The Book of Common Prayer 1979* (BCP) and *Enriching our Worship* (EOW). Hymns and service music are from *The Hymnal 1982* and *Lift Every Voice and Sing II* unless otherwise noted. Used by permission. OneLicense.net #A-722440.