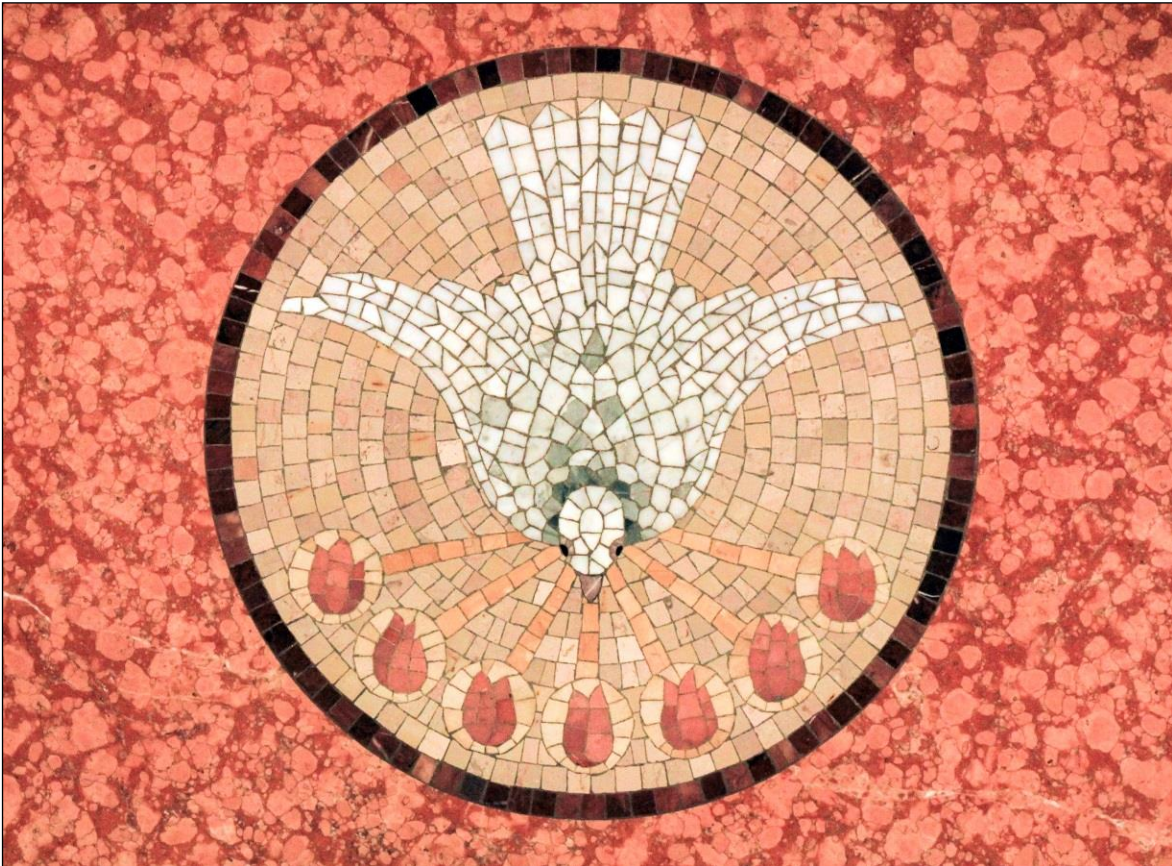


# **The Day of Pentecost 2023**



**St. Luke's Eastport**  
**10:00 am**

**1101 Bay Ridge Avenue**  
**Annapolis, Maryland 21403**  
**[www.stlukeseastport.org](http://www.stlukeseastport.org)**

## Welcome to St. Luke's Eastport

We are glad to have you worshipping with us today. If you need any assistance, please see one of the greeters. If you are a guest, please fill out a Welcome Card and hand it to the priest or a greeter after the service.

### **Large print booklets are available upon request.**

**COVID-19 Mitigation.** As we gather for worship indoors, we are taking precautions to minimize transmission of Covid-19 and other illnesses. Masks are not required, but those attending in person are very welcome to wear masks if they feel more comfortable doing so. Weather permitting, some windows will be opened to provide greater ventilation. We do not require social distancing. However, please refrain from making physical contact (i.e., handshakes or hugs) with those outside your household, including during the passing of the peace.

**Hybrid Worship.** Whether worshipping in person, on Zoom, by phone, or through Facebook Live, we gather as one community. Our worship services are publicly available as a live video stream at [www.facebook.com/stlukeseastport](http://www.facebook.com/stlukeseastport). The front of the sanctuary and the first pew on the right-hand side are visible on the video.

**Holy Communion.** The Episcopal Church, like all churches rooted in the historic Christian faith, affirms that the sacrament of Holy Baptism is the traditional entry point for receiving the sacrament of Eucharist. We also believe that anyone who desires to receive the body and blood of Christ is always welcome at God's table. If you are not baptized, we invite you to explore with us what being baptized could mean for your life. To learn more, speak with the priest after the service.

We are using an option for Holy Communion known as "shallow intinction." The celebrant alone dips the edge of each wafer into the wine before placing it in the hands of the recipient. Intinction by individual worshipers is no longer permitted due to associated health risks. Communion under one kind, i.e., the bread or the wine alone, is the full reception of Holy Communion. If you prefer to receive only the wafer, please extend a single hand when you come forward. Our wafers are gluten free. If you would prefer to have communion brought to you in your pew, please notify a greeter.

**Children.** All ages worship together at St. Luke's. The Children's Corner is reserved for our youngest worshipers and their caregivers.

**Restrooms.** Two non-gendered restrooms are located downstairs. Please see a greeter if assistance is needed.

## The Liturgy of the Word

**Prelude**

Dr. Ildar Khannanov

**Opening Hymn**

“Come, Thou Fount of Every Blessing”

**L-111**

*Celebrant* Alleluia! Christ is risen.  
*People* **The Lord is risen indeed. Alleluia!**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*People* **Amen.**

**The Collect of the Day**

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Let us pray. O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in the Spirit's holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

**First Reading**

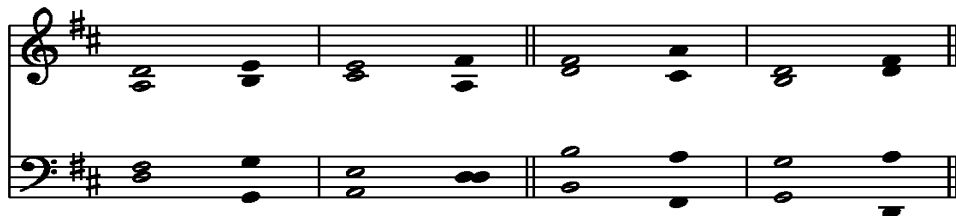
**Acts 2:1-21**

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

## Psalm 104:25-35, 37

*Please remain seated. The Psalm may be sung to this setting:*



© 1956, Jerome Webster Meachen.

O LORD, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.  
Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.  
There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.  
All of them look to you \*  
to give them their food in due season.  
You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.  
You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.  
You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.  
May the glory of the LORD endure for ever; \*  
may the LORD rejoice in all his works.  
He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.  
I will sing to the LORD as long as I live; \*  
I will praise my God while I have my being.  
May these words of mine please him; \*  
I will rejoice in the LORD.  
Bless the LORD, O my soul. \*  
Hallelujah!

## Second Reading

## 1 Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the

body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

*Reader*           The Word of the Lord.  
*People*           **Thanks be to God.**

### Gospel Acclamation

*Please stand as you are able as the Gospel Book is processed into the center of the worship space.*

Setting: Ver. Hymnal 1982, after Alexander Archangelsky (1846-1924)      ♩ = 60

### The Gospel

**John 7:37-39**

*Minister*       The Holy Gospel of our Lord Jesus Christ according to John.  
*People*       **Glory to you, Lord Christ.**

On the last day of the festival, the great day, while Jesus was standing there, he cried out, “Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’” Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

*Minister*       The Gospel of the Lord.  
*People*       **Praise to you, Lord Christ.**

*The Gospel Acclamation is sung again as the procession returns.*

### Sermon

Rev. Lauren Bloom+

*After the sermon, silence may be kept.*

### The Nicene Creed

*Please stand as you are able.*

*Cantor*       I believe in one God, the Father Almighty, Creator of heaven and earth.

**We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
 he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.**

**For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.**

### **A Litany for the Guidance of the Holy Spirit**

(Adapted from *Common Worship*, The Church of England)

*Cantor* Let us pray for God to fill us with the Holy Spirit.

*Leader* Let us pray for God to fill us with the Holy Spirit, saying,  
 Lord, come to bless us,

*People* **and fill us with your Spirit.**

*Leader* Generous God, we thank you for the *power* of your Holy Spirit. We ask that we may be  
 strengthened to serve you better. Lord, come to bless us,

*People* **and fill us with your Spirit.**

*Leader* We thank you for the *wisdom* of your Holy Spirit. We ask you to make us wise to understand  
 your will. Lord, come to bless us,

*People* **and fill us with your Spirit.**

*Leader* We thank you for the *peace* of your Holy Spirit. We ask you to keep us confident of your love wherever you call us. Lord, come to bless us,  
*People* **and fill us with your Spirit.**

*Leader* We thank you for the *healing* of your Holy Spirit. We ask you to bring reconciliation and wholeness where there is division, sickness and sorrow. Lord, come to bless us,  
*People* **and fill us with your Spirit.**

*Leader* We thank you for the *gifts* of your Holy Spirit. We ask you to equip us for the work which you have given us. Lord, come to bless us,  
*People* **and fill us with your Spirit.**

*Leader* We thank you for the *fruit* of your Holy Spirit. We ask you to reveal in our lives the love of Jesus. Lord, come to bless us,  
*People* **and fill us with your Spirit.**

*Leader* We thank you for the *breath* of your Holy Spirit, given us by the risen Lord. We ask you to keep the whole Church, living and departed, in the joy of eternal life. Lord, come to bless us,  
*People* **and fill us with your Spirit.**

*Leader* We pray also for the special needs and concerns of this church community. Dear God, Creator, Redeemer, Sustainer, who has guided St. Luke's for Your purposes, we thank You for your many blessings. Continue to guide and strengthen our life together; help us to be open to new possibilities and transformation in our leadership, stewardship and vision.

For the Anglican Communion, especially \_\_\_\_\_.

For the Diocese of Maryland, especially \_\_\_\_\_.

For those on our parish prayer list, especially \_\_\_\_\_.

And for those we name at this time, aloud or in our hearts.

*The People may add their own petitions verbally.*

*People* Lord, come to bless us,  
**and fill us with your Spirit.**

*Celebrant adds prayers and a concluding collect.*

## **The Peace**

*Please stand as you are able.*

*Celebrant* The peace of the Lord be always with you  
*People* **And also with you.**

*Please share a sign of the peace with one another.*

## **Parish Notices**

*Please be seated.*

# The Holy Communion

## Offertory Sentence

*Celebrant*

Where the Spirit of the Lord is, there is freedom.

*2 Corinthians 3:17*

*As part of our worship, offerings are received to support the work of the Church locally, nationally, and globally. Offerings may be placed in the plate, given online, or mailed to the church office. For online giving, scan the QR code to the right or visit [www.stlukeseastport.org](http://www.stlukeseastport.org) and click on "Giving." Blue online giving cards are also available in your pew and may be placed in the plate as a tangible sign of your online gift.*



## Anthem

## Doxology

H-380 v. 3

*Please stand as you are able.*

## The Great Thanksgiving

## Eucharistic Prayer A, BCP 361

*Celebrant*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Lift up your hearts.

*People*

**We lift them to the Lord.**

*Celebrant*

Let us give thanks to the Lord our God.

*People*

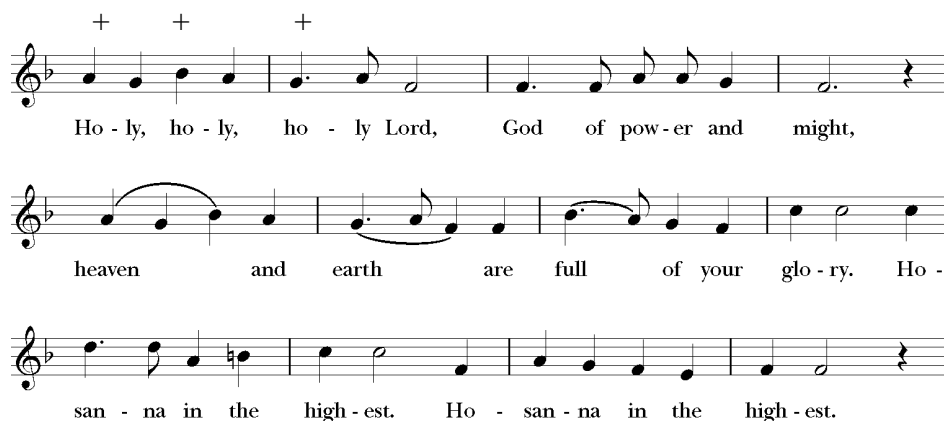
**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

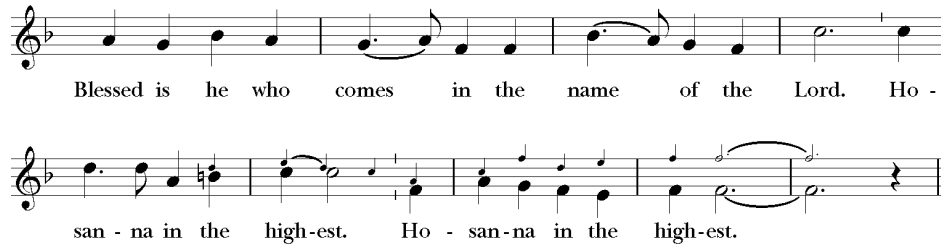
Hymnal S-125

+



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.





*The people stand, sit, or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."+

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."+

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with St. Luke, the Blessed Mother and all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

**The Lord's Prayer**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**


## The Breaking of the Bread

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

### Fraction Anthem


S-171

*Antiphon: Cantor; then All*




Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor*




1. The bread which we break, al - le - lu - ia,




is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

*Mode 6 Melody; adapt. Mason Martens (1933-1991)*

*Celebrant* The Gifts of God for the People of God.+

*Everyone is welcome to receive the sacrament of Holy Communion. To receive the bread, extend your hands palms up. Any individual who prefers not to receive the bread may instead request a blessing by crossing their arms across their chest. Children of any age are invited to receive at the discretion of their parents.*

### Communion Hymn

“There’s a sweet, sweet Spirit”

L-120

### Post-Communion Prayer

EOW pg. 69

*Celebrant* Let us pray.

*People* **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

### Pentecost Blessing

(Adapted from *Common Worship*, The Church of England)

*Celebrant* May the Spirit, who hovered over the waters when the world was created, breathe into you the breath of life.

*People* **Amen.**

*Celebrant* May the Spirit, who overshadowed Mary when the eternal Word came among us, make you joyful in the service of God.

*People* **Amen.**

*Celebrant* May the Spirit, who set the Church on fire upon the Day of Pentecost, bring the world alive with the love of the risen Christ.

*People* **Amen.**

*Celebrant* And the blessing of God Almighty, Creator, Christ, and Holy Spirit, be upon you and remain with you for ever.

*People* **Amen.**

**Closing Hymn**

“I’m goin’-a sing When the Spirit Says Sing”

**L-117**

**Dismissal**

*Celebrant* Alleluia, alleluia!

Let us go forth into the world rejoicing in the power of the Spirit.

*People* **Thanks be to God. Alleluia, Alleluia!**

**Postlude**

Dr. Ildar Khannanov



Almighty and most merciful God, grant that by the indwelling of your Holy Spirit we may be enlightened and strengthened for your service; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

*Contemporary Collect of the Holy Spirit, BCP 251*