

Lent 2023



St. Luke's Eastport

1101 Bay Ridge Avenue Annapolis, Maryland 21403

www.stlukeseastport.org

Welcome to St. Luke's Eastport

We are glad to have you worshipping with us today. If you need any assistance, please see one of the greeters. If you are a guest, please fill out a Welcome Card and hand it to the priest or a greeter after the service.

Large print booklets are available upon request

COVID-19 Mitigation. As we gather for worship indoors, we are taking precautions to minimize transmission of Covid-19 and other illnesses. Masks are not required, but those attending in person are very welcome to wear masks if they feel more comfortable doing so. Weather permitting, some windows will be opened to provide greater ventilation. We do not require social distancing. However, please refrain from making physical contact (i.e., handshakes or hugs) with those outside your household, including during the passing of the peace.

Hybrid Worship. Whether worshipping in person, on Zoom, by phone, or through Facebook Live, we gather as one community. Our worship services are publicly available as a live video stream at www.facebook.com/stlukeseastport. The front of the sanctuary and the first pew on the right-hand side are visible on the video.

Holy Communion. The Episcopal Church, like all churches rooted in the historic Christian faith, affirms that the sacrament of Holy Baptism is the traditional entry point for receiving the sacrament of Eucharist. We also believe that anyone who desires to receive the body and blood of Christ is always welcome at God's table. If you are not baptized, we invite you to explore with us what being baptized could mean for your life. To learn more, speak with the priest after the service.

We are using an option for Holy Communion known as "shallow intinction." The celebrant alone dips the edge of each wafer into the wine before placing it in the hands of the recipient. Intinction by individual worshipers is no longer permitted due to associated health risks. Communion under one kind, i.e., the bread or the wine alone, is the full reception of Holy Communion. If you prefer to receive only the wafer, please extend a single hand when you come forward. Our wafers are gluten free. If you would prefer to have communion brought to you in your pew, please notify a greeter.

Children. All ages worship together at St. Luke's. The Children's Corner is reserved for our youngest worshipers and their caregivers.

Restrooms. Two non-gendered restrooms are located downstairs. Please see a greeter if assistance is needed.

The Liturgy of the Word

Prelude

Opening Hymn

See insert for selection. Please stand as you are able.

Penitential Order: Rite One

BCP, pg. 319

Celebrant Bless the Lord who forgiveth all our sins;

People **His mercy endureth forever.**

Celebrant Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

On the first Sunday of Lent, the Decalogue will be said. Please kneel or stand.

Celebrant Lord, have mercy upon us.

People **Christ have mercy upon us.**

Celebrant Lord, have mercy upon us.

Cantor Let us confess our sins unto Almighty God.

Minister and Most merciful God,

People **We confess that we have sinned against thee
In thought, word and deed,
By what we have done
And by what we have left undone.
We have not loved thee with our whole heart.
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will
and walk in thy ways,
to the glory of thy name. Amen.**

Celebrant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of the Holy Spirit. **Amen.**

Celebrant Holy God,
Holy and mighty,
Holy Immortal One

People **Have mercy on us.**
Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

The Celebrant says the Collect.

The First Reading

Please be seated. See insert for readings. Response after the reading:

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm

S-414

Please remain seated. The Reader may lead the congregation in saying the psalm responsively by whole verse, or the Psalm may be sung to this setting:



© 1979, Robert Knox Kennedy.

Second Reading

Please remain seated. See insert for readings. Response after the reading:

Reader The Word of the Lord.
People **Thanks be to God.**

Gospel Acclamation

Please stand as you are able and sing Verses I and II as the Gospel Book is processed into the center of the worship space.

[1] Christians, to the Pas-chal Vic-tim of-fer sac-ri-fice and praise.

[2] The sheep are ran-somed by the Lamb; and Christ, the un-de-filed,
 [3] Death with life con-tend-ded: com-bat strangely end-ed.

hath sin-ners to his Fa-ther re-con-ciled.
 Life's own Cham-pion, slain, lives yet to reign.

1038, Vipo of Bourgogne

The Gospel

Minister The Holy Gospel of our Lord Jesus Christ according to _____.
People **Glory be to thee, O Lord.**

Response after the reading:

Minister The Gospel of the Lord.
People **Praise be to thee, O Christ.**

Verse 3 of the Gospel Acclamation is sung as the procession returns.

The Sermon

After the sermon, silence may be kept.

The Nicene Creed

BCP, pg. 358

Please stand as you are able.

Cantor I believe in one God, the Father Almighty, Creator of heaven and earth.

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,**

**God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

The Prayers of the People

BCP, pg. 328

Cantor Let us pray for the whole state of Christ's Church and the world.

Leader Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Silence

Lord, in thy mercy
Hear our prayer.

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael our Presiding Bishop, Eugene and Robert our Bishops, Lauren, our Priest-in-Charge, and Norman and David, our Priest Associates, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Silence

Lord, in thy mercy

Hear our prayer.

We pray for the Reverend Carrie Schofield-Broadbent, the Reverend Alissa Newton, the Reverend Gregg Morris, and the Reverend J. Randolph Alexander Jr., candidates for the Bishop Coadjutor of Maryland (XV Bishop of Maryland). Almighty God, giver of every good gift: Look graciously on thy Church, and so guide the minds of those who shall choose a bishop for this Diocese, that we may receive a faithful pastor, who will care for thy people and equip us for our ministries.

Silence

Lord, in thy mercy

Hear our prayer.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Silence

Lord, in thy mercy

Hear our prayer.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joe, our President, and Wes, our Governor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Silence

Lord, in thy mercy

Hear our prayer.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Silence

Lord, in thy mercy

Hear our prayer.

We pray also for the special needs and concerns of this church community. Dear God, Creator, Redeemer, Sustainer, who has guided St. Luke's for thy purposes, we thank thee for thy many blessings. Continue to guide and strengthen our life together; help us to be open to new possibilities and transformation in our leadership, stewardship and vision.

Silence

Lord, in thy mercy

Hear our prayer.

We pray for the Anglican Communion, especially _____.

For the Diocese of Maryland, especially _____.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [_____ and] all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here.

Silence

Lord, in thy mercy

Hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially _____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of St. Luke, the Blessed Mother and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Silence

Lord, in thy mercy

Hear our prayer.

The Celebrant adds prayers and concludes

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Please share a sign of peace with one another.

Parish Notices

Please be seated.

The Holy Communion

Celebrant I beseech you, beloved, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

Offertory Anthem or Hymn

As part of our worship, offerings are received to support the work of the Church locally, nationally, and globally.

Offerings may be placed in the plate, given online, or mailed to the Church Office.

For online giving, scan the QR code to the right or visit www.stlukeseastport.org and click on "Giving". Blue online giving cards are also available in your pew and may be placed in the plate as a tangible sign of your online gift.



Doxology

Please stand as you are able.

H-380 v.3

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

BCP, pg. 333

Please stand as you are able.

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And with thy spirit.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them up unto the Lord.
<i>Celebrant</i>	Let us give thanks unto our Lord God.
<i>People</i>	It is meet and right so to do.

The Celebrant says

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and

Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

S-129

**+ Holy, + holy, + holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Please kneel or stand as you are able. The Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and

death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

S-161

The Celebrant and People say

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord

whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Celebrant says the following Invitation:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

To receive the bread and wine, extend your hands palms up. To receive only the bread, extend a single hand. Any individual who prefers not to receive may request a blessing by crossing their arms across their chest. Children of any age are invited to receive at the discretion of their parents.

Communion Hymn or Music

See insert for selections. Please remain seated.

After Communion, the Celebrant says

Let us pray.

The Celebrant and the People say

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Celebrant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Closing Hymn

See insert for selection. Please stand as you are able.

Celebrant Let us bless the Lord.
People **Thanks be to God.**